

EDITORIAL

Progress is death is destruction is life is progress is death is destruction is life...

We want to be perfectly honest: We strongly anticipated the publication date for this third English edition of Orkanen to be somewhere in early Summer of 2020. We were wrong, big time. It's not a matter of any pandemic, really, but other challenges have surfaced. And, truly, we still face them, because mental survival is hard when life is all that you desire. And, this is not yet a world where time is on our side. But, never stop destroying, never back down, settle for nothing. Just keep swimming.

We succeeded in assembling a Covid19-related issue some months back in Danish, and at the same time it was decided that death is not upon us; This is not the end of Orkanen. Yet.

We do everything we can to ensure a steady flow of anti-authoritarian material, and as soon as the capacity is present a brand new issue (in Danish) is published. Moreover, we have yet another English issue in the making, and are hoping/expecting this to hit the ground someday in Spring. So much is going on in the world, right? Because crisis are one of the great opportunities for change, and this is definitely a crisis, holy shit. Not without precedent, of course. Only, Western countries have forgotten what it means to

struggle, even just a little bit. Their biggest threat is at hand: A disease that multiplies whenever its people choose to spend their blood-money non-virtually, or narcissistically socialise with people who act as confidence-boosters and enablers. Surely, there are legitimate struggles in this region as well. Elderly people in retirement homes are tortured with isolation and restrictions. Many of them incapable of comprehending life in the middle of a pandemic. Many of them senile, and many of them riddled with dementia. They die alone, and worst of all: They die alone, because it has been decided so by people with power, scared of bad publicity.

There are legitimate concerns to address. Children of this part of the world are changing, and not for the better. This is not about woke-ass bullshit, or some other hypocritical trend. This is about small children who are reared to be less enlightened, more stupid, less mobile, and more virtual. And, now they also have to deal with the fear of a disease that they should not be fearing. Parents and paternalist states invoke terror in the minds of these children, instrumentalising them for the enhancement of Power, pushing these

...Fortsat fra forsiden

potential autonomous destroyers even further away from deviance and freedom. All we can do is hoping that they turn on their oppressors. With fierce.

SO MANY STRUGGLES beyond the bell-jar of the West. Enormous as ever, and now with the pandemic as an accelerant. We must remember to look to these regions for hope and inspiration, if we fall short ourselves. Obviously, it is not enough that violent struggle in the West is so fucking easy. It needs to make sense too, and it will and does, when freedom for all is desired.

But even sensibility is not enough. In fact, it's no more than a bullshit colourless word, when it's not followed up with rebellious action.

Power never stops acting in their own interests, and everytime they do, we die a little. We have to keep moving, and keep acting, if we truly want autonomy for all, equal opportunity, and freedom from oppression.

Let's keep moving.

The time is now.



orkan

The cop beneath the human

I remember the time, when I was a typical fresh-out-of-the-box teenager, clouded in aimlessness and cognitive under-development. It was a time, when my classmates and I asked the the cop who visited the school if it was okay to call her a nazi, or shout »4-0 til Palle«¹ (it wasn't!). It was a time, when some of the older boys in the recreation center told us that the police was the biggest gang in Denmark: They all had guns, and they could hold us hostage. We all nodded eagerly to the statement, and for me it helped develop the skepticism and defiance towards authority figures, which I already possessed as a consequence of my personality and upbringing.

I live in a world, where the cop is a *shapeshifter*. It has nothing to do with magic or superman-like clothes-changing. It's a property that has been created by the infusion of humanity, including that of the so-called anti-authoritarians.

Indeed, a riot-cop can be demonised when being violent against unarmed pro-

testers, or the mentally ill, or the homeless. However, the same cop, e.g. when he wears his elegant baby-blue short-sleeved button-shirt, can act as a bridge between 'caps' when he embraces a woman wearing a burka, or if he escorts refugees to Sweden via Denmark, or »up-holds law and order« at Roskilde Festival. He might also stop a hazardous driver, or protect a minority from harm. The cop can be a hurdle to antifascists, when they want to beat up a small group of right-wingers, but he can also be heaven-sent to the same antifascists, if they are suddenly outnumbered and under threat.

A cop protecting Rasmus Paludan² was asked why she was protecting a nazi, to which she answered that »today this I my job, and tomorrow it can be something entirely different.« The self-chosen instrumentalization is not a unique property for cops; You see the same mechanism with lawyers protecting rapists, or nurses changing bandages on murderous gang-

members. The common denominator is that the profession is *primus*. To protect a nazi with violent means is not regarded problematic, because the nazi is not protected by the human, but by the cop. Just like when the cop, not the human, shoots a mentally ill person in the street, or suffocates a deported refugee on the plane, or pummels a blockade consisting of unarmed insubordinates.

There was a period of time when I was acting violently against cops, while carrying this dehumanizing aspect with me. I could throw stones at them in the streets, hoping that they would die, or at least get seriously injured. And then come home to my girlfriends dormitory and help her call the cops to report a break-in at the neighbours room. It made no sense to me, that I was asking a cop for help in one situation, who in another situation was hurting my comrades and I. It was as if I accepted the »whole package« as long as this constellation could benefit me in some way.

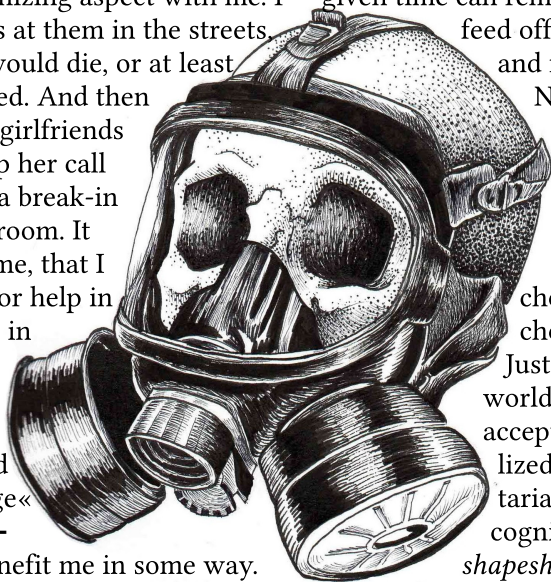
A time came, when I decided to try to confront this hypocrisy. It all centered around destroying the idea of a »human inside the cop«, and instead seeing the »cop inside the human«. Because we cannot discuss cops without discussing people, but the reverse is totally doable. In this way it also became much easier to distance myself from the cop, not only when he was swinging his baton, but also when they acted as down-to-earth »peace-keepers«; when they were merely the new boyfriend at some social

gathering, or the parent of a child in the kindergarten. I wish that I could recognize every single cop I encountered in the public sphere. That way I could let them know that they repulse me, I could distance myself from them, isolate them, attack them.

I want to strike the human who carries the oppressive (but invisible) cop-job on his shoulders, instead of the same state-controlled robot, who I confront in the streets behind a mask, and who at any given time can remove his uniform and feed off of my peacefulness and friendliness.

No cop exists, who is human at the same time. Only the human ultimately exists. That is the true humanity, and humans have choices to make. Humans choose to become cops.

Just not in an authoritarian world; here, it's normalized, accepted, and instrumentalized. And, the antiauthoritarian pockets cannot recognize this human, this *shapeshifter*.



¹ Translates to something like »4-0 Palle's way«, and refers to a man named Palle Sørensen who shot and killed four cops in 1965. He was subsequently sentenced to life imprisonment, and was released in 1997. He died in 2018. The killing led to the arming of Danish cops.

² Extreme-right politician.

It's getting late

War. We will not perish due to the impending climate disaster, and we will never silently accept the assault of the rulers on every living thing. Therefore, we must take care of ourselves, and therefore we must attack. Now. While there's time(?)

Climate, climate, climate.

The climate is in one aspect a confounding and uncontrollable system, though certainly impressionable, dragging all the beings of life through a multi-faceted and unpredictable journey. Nonetheless predictable in the sense that a global state of disaster, non-comparable with the existing one, seems unavoidable in a not so far away future.

Partly, a disaster on the »natural« front, where the mass extinction and collapse of habitats of fauna and flora, not to mention the spread of desert like a cancer, is all seen both as a tragedy and a necessary evil in the eyes of modern Western individuals, so that they can survive in all their glory and multiplication.

Partly, a disaster on the »selective anthropocentric« front, where super-hurricanes, floods, volcanic eruptions, lightning storms and heat waves etc. is expected to take up more space in the global climate conscience than it currently does.

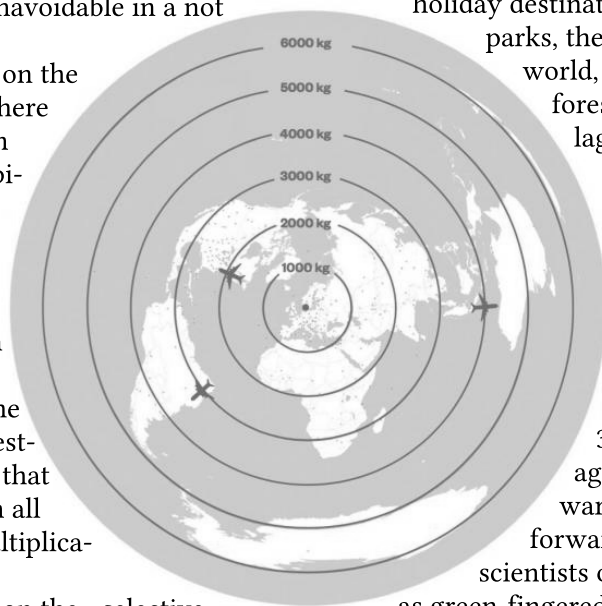
The latter, severely Western epiphany concerning the state of things seems to be a result of the fact that the destructive

output of the climate no longer exclusively targets the disposable and expendable individuals far away from the gaze and »sympathy« of white and wealthy territories. Therefore, the thought and talk of acting has become really popular in the ranks of the powerful in this world. No to mention because their customary

holiday destinations such as safari parks, the »marvels« of the world, coral reefs, rain-forests, and archipelagos are about to be obliterated. The prophecy of a future in a considerable worse state than the present were also being conveyed to people 30 and 50 years ago. Thence, stern warnings were put forward by climate

scientists of society as well as green-fingered reform activists, which in turn pushed a pesticide or two off the shelves, and made some ingredient in consumer goods illegal.

But this time, something has to be done, because this time we're no longer talking about best guesses based on flawed collection of data and analysis, like we did back then. Back then when where we didn't possessed all the knowledge of the



climate that we possess today. Now we know for real how disastrous an effect the massive burning of fossil fuels have on the climate; now we know so much about oceanic temperatures, the effect of the sun, etc. etc.

But even though this God-blessed access to myriads of data is now a reality, and even though the climate catastrophe is now affecting the people in power, and even though no one is exempt from having all kinds of climate-related sufferings stuffed down their throats, what is happening?

Nothing is happening, and our generation has finally realized that. It may be that we were optimistic, when we were younger. Back, when we didn't have any idea of what was really happening in the grand political arena. Back, when we naively assumed, then when shit really hits the fan, powerful people will make the right decisions for the common good. Even when we began our journey towards freedom and autonomy, and at the same time rejected other people's right to decide our faiths, some of us have probably held on to the dream that things would never be as catastrophic as they have become. Even if it might have been the ru-

lers of the world who at the very end drove humanity away from the abyss, and not directed everyone towards it, as has been the case all along.

The climate science has in these (pre)-apocalyptic times buried us in data which unequivocally tell us that it is too late to stop global climate change, which fundamentally is going to affect our, humanity's way of life. At least in the part of the world, which is already under severe pressure, and which ultimately will spawn an unfathomable army of climate refugees who will do anything to resist their forced and untimely deaths. Just like everyone else would do so.

It is time for us anarchists – autonomous individuals against all kinds of oppression – to reach the very practical conclusion that yet another Utopia must be put to rest; The utopian history of a world, where climate is no longer a grave danger to most life on the planet.

The era we are now facing, incorporated is the conscience with which we live our lives, is a time where we to a higher degree must rely on our ability and will to realize our desires and needs with eyes wide open.

puddle

Your vote belongs to the state

Like so many times before, Danish citizens stampeded to the polls to vote in the general election [June 2019, ed.]. On Grundlovsdag¹ of all days. Pure fucking poetry. Piles of intellectual braindeads, standing on the shoulder of other intellectual braindeads, has continually tried to explain why a citizenry actively chooses to elect rulers. And not only elec-

ting rulers for the sake of the citizenry itself, but also for the sake of other people – the people without the right to vote. This maneuver can be attributed to repressive culture, tradition, social pressure etc., and perhaps it's a mix? Regardless, most people eligible to vote [in Denmark] do so, and do so from the belief that it's meaningful, that it results in some kind of

change. We can't say for sure, because every individual is complex, unique. So, instead of airing out a few lofty thoughts on the background of people's voting craze, let's focus on what voting in reality entails. The interest for this doesn't really involve the self-proclaimed authoritarians, because these people openly embrace hierarchy and oppression, which include the people that the citizenry vote for during all the »democratic« elections. Similarly, it seems irrelevant to focus on all the docile and reactionary people, who live out their cosy, Danish, protectionist lives in silent contentment.

On the contrary, the focus is on all the so-called – and self-proclaimed – anti-authoritarians, especially the anarchists, who in some weird state of mind step into the light and devote themselves to the act of voting.

In the days leading up to the latest general election, for instance, an article popped up on the reactionary Konfront (Konfront.dk) at which some self-proclaimed anarchist encouraged other (anarchists) to use the ballot. It was a very extensive outline that advocated the meaningfulness of voting as an anarchist, or, to be fair, as a socialist anarchist (whatever the fuck that means...)

I would almost be anticlimactic to spend more time on this article than it already took to read, and subsequently hating and mocking it. Nevertheless, it makes sense to highlight the main points of the article, and expose them for their utter anti-anarchist disposition. Something that should had been done long time ago. It's nothing personal, surely, since many of the fallacies in this article is widespread in the anti-authoritarian movement.

When stripping it to its nuts and bolts,

voting as an »AnCom« (again: what does it mean, really?) seems to be that if even a minuscule change can be made in a positive direction, one should do just that. Even if one at the same time does x amount of change in a negative direction. So, let's say that some one decides to vote for some people, who truthfully claim to improve the conditions of some oppressed minority, your actually doing the exact opposite when voting. Just by voting, you vote for hierarchy, sexism, racism, depletion of resources, war, starvation, mass-rapes, destruction of queer... Need I go on?

I f you as an anarchist care for autonomy and freedom, then you are a defiler of containment and control: Is that so fucking hard to crasp the logic behind?

The Danish state is a bloodhound when it comes down to the question of oppression; When it's a matter of contributing to the creation of profitable conflict on a global scale; When it's a matter of washing one's hands clean, while so many other get blamed. And, if the state itself is the source of one's qualms and anger, and you wish for autonomy, then it's completely bonkers to bow down before the state voluntarily, to give your own power to the state, to hand over your voting ballot to the state with the message: »Nice fucking order and shackles. Keep it coming!«

IT'S OF NO USE TO TELL THE STATE that you want it to exist with all its elements (murder, greed, surveillance, war, segregation, gentrification etc.), while at the same time, as a self-proclaimed anarchist, both on a rational and emotional basis, allegedly you can't stand the state, and you want it to be completely obliterated from the face of the planet.

Therefore, when it's so insane to vote as an anti-authoritarian, which it obviously is, because it includes supporting a regime that creates death and destruction everywhere, as in EVERYWHERE!, then do not fucking vote. This is not about washing hands (as the author of the above mentioned article tries to accuse the non-voters of doing), this is ludicrous. Every single one of us is a part of the oppressive state of things, without question. And so many of our actions reproduce the presence of this oppressive society, whenever we choose not to rebel! But as an anarchist, damn you if you actively and consentingly asks someone to unleash hell onto everyone and everything in them name of profit and control. And what the fuck is going on, when you e.g. tell oppressors to stop attacking trans people or promulgating environmental destruction, and then trust them blindly, when they say that they'll going to stop? These assholes must be stopped in their course of

attack. There's not time for negotiations, concessions, implementations... They must be confronted violently, not with a piece of paper. It's absurd!

If you as an anarchist care for autonomy and freedom, then you are a defiler of containment and control: Is that so fucking hard to crasp the logic behind? And by giving your vote, you tell the rulers that they can do whatever the fuck they want to everyone within the borders of the regime, not to mention all the people living under white, global domination – outside the little cosy bubble of Denmark. So massive a hegemony that we're drowning, being torn apart, and then we all just get up on our feet and vote for these fucking assholes as our leaders, protectors, representatives? Excuse me! Have you forgotten about March 1st? What about May 1st? Who brutalizes us, and so many others, all the time? All the state's attacks on anti-authoritarians and deviants send one unequivocal message to all the voters out there: »Thank you for the support.« Your vote doesn't exist, every vote belongs to the state. And the state ridicules you, they quash you (and the rest of us!) in the name of you, at your request, with your individual consent.

Unvoter





War and peace



Humans and states are far from being two separate entities. Humans uphold states, strengthen states, work for and with them. Humans feed and create states, while also being capable of destroying them. However, in a society where a state exists, together with a significant degree of social peace, humans equal the state. If the state is an organism, then the human is its biological fabric, as long as they don't metastasize. States exist on the premises of humans, not the other way around, though this conclusion at times can seem difficult to internalize.

WHAT IS SOCIAL PEACE?

It is the mental and practical subjugation of the modern human being to a socio-holistic idea of an enforced and majority-based distancing to conflict. »Peace« has become the highest civilizational goal, and it is achieved and upheld through social relationship. To a crucial degree, this relationship is not about normative change or stasis, because these 'measures' can never generate anything else than harmless stirring within the steel frames of peace.

Social peace is immensely resilient. It easily survives elements of society, which scads of people in their intellectual and practical search for a betterment of the world would view as a string of horrifying and ground breaking pearls. For instance the gap between rich and poor, patriarchal, white and normative discrimination of women and every minority, destruction of climate, deprivatization of life, and so on.

Humans, or people, who live their lives under social peace love each other, support each other, long for each other, work together, and suffer together. They live side by side, they co-exist. All of this to a degree, where social peace is never threatened. The oppressive order, which

is typical for any modern society, is accepted. Embraced, even, especially by the higher social strata. Skepticism is present, hate even, by never as a game-changing factor that can ever break the peace.

It goes without saying that the idea of the aversion of conflict hasn't appeared out of nowhere, just like it isn't viable without the assistance from authority. Instead this aversion exists with power and oppression as control mechanisms, making sure that uncontrollable violence, autonomy, chaos and extremism, ANARCHY, is suppressed, because these elements carry with them fundamental and warring over- and undertones.

WHAT IS SOCIAL WAR?

It is the nemesis of social peace, its arch enemy. It is the rebellion against the existent, the rebellion with the intent of blowing up the shackles, instead of bending them; The ultimate project of freedom. It is the destruction of the social relationship, which is poisonously connected to oppressive meaninglessness and enforced positioning. It is the fear in the hearts of authority; it is the hate in the hearts of anti-authoritarians, which flows amid a world that needs to be uprooted.

It is the line drawn between freedom and oppression, and here is the allegory of the chasm reborn, yet renewed. Thus, in this relation there's nothing on the other side of the chasm; a life in freedom is still just an idea, and this freedom is solely grasped though rebellion. However, it's a grasp with limitations, and also very risky. On his one side of the chasm, where the modern human being has planted its feet, every battle is fought, every attempt to turn peace into war, and in peace autonomy is the casualty; in war the inverse. It is under the burden of peace that rebellious individuals with freedom and autonomy in their hearts loose lives at the end of a muzzle, or end up fighting normalization and erasure behind bars.

Not that normative society doesn't embrace war. Just not the social kind, but the militarized instead. Military wars, i.e. oppressive wars have always benefited society, in the sense that wars of this fashion are growth-producing and cultivate new ways to oppress and control. They have paved the way for technological leaps forward, they have developed both urban and rural in a more repressive direction, and have with their own nationalist disposition created their own legitimacy.

States love military war, while their subjects love to distance themselves from it, but never does anything remotely sincere to attack it – just like they practically never sincerely attack anything that the state does. By the way. Of course, we must not forget that these kind of wars always and forever are painted as a defense of rights, humanity and values. Minister of war is now minister of defense. Warmonger



becomes peace-keeper.

THUS, WAR IS NOT JUST WAR, BUT THE GOAL WITH THE WAR IS KEY. The project of war. The military war strengthens social peace, because war is always waged with society as its primary interest. Military duty as a proletarian element is a thing of the past.

In modern moralist thinking it has become something for all; Where everybody ought to do their part to sustain The Good Life, and also try to make it even Better. Only the most wealthy in society cashes in, while keeping themselves and their families away from the front lines.

Contrarily it can also be pointed out that military peace supports social war. Only thing is that the world will never be without military wars as long as societies exist. Social war does not have military peace as its ally, in fact has no allies at all, besides the antisocial individuals who wage it, and the solidarity between them. These individuals are not supported by society, order, or any kind of authority. They are individualists. They are anarchists. They are enemies of everybody, comrades of each other, and the subjects of no one.

To be an anti-authoritarian means that military wars are despised, when social peace is despised, and the other way around. And, the mental canvas of the military war called militarism is a function of society on a battlefield, but for the most powerful of societies actual human participation in war is soon to be over. Already now, almost all of the wars that these actors involve themselves in are by proxy. Politically and economically low-value societies are fighting on the premise of the upper-class of the world with the promise of erection

and recognition looming somewhere on the horizon... As long as they keep slaughtering other societies. Again and again and again. Soon the finger is taken off the trigger indefinitely, and replaced with the simple wave of a dollar bill. Machetes and assault rifles are put into the mix of ethnic cleanses with the intention of building new sand castles in the desert of growth, while moralist

opponents of such atrocities only fabricate these awesome tools of death.

Ultimately, societies will never get rid of the military war, direct or proxy, and if they ever did so, then only to see it be replaced with the social kind. Otherwise it would all be in vain anyway.

—Guerilla

The voice of anarchy

As rebels, we create connections all the time, even if we tend to forget this fact. We create connections between each other, through our actions, through our ideas. You can say that we don't know each other, and yet, somehow we do. Some of us have come to a point where we share attitudes on relation to many different things, and we are willing to take extreme measures to »accommodate« these things.

Then, there are those of us who are at another stage. Perhaps we only recently realised that the only solution is violent rebellion, perhaps at this very moment(!) we are reading something that's affecting us in a more anarchist direction. It may also be the case that we are planning for the future, and explode when it's least expected. From this perspective rebellion has many phases, and some rebels need more phases than other, a single phase can be longer or shorter. This is not what ultimately reveals the disposition of the rebel; it is, however, that the rebel,

well, rebels against the existent. Whether this is the case, only the rebel can illuminate. No other can tell if or that we are rebels.

There are some of us, who have found out that we can utilise international anarchist webpages, where we can read about violent actions which we (single-handedly or together?) are responsible for. However, it is only the very few of us who are using it, while the truth remains that far more violent outbursts against society are happening, that we are aware of. Connections are created all the time, but these more often than not consist of hope and doubt, simply because we are without surety.



Is it so fucking strange that all these violent actions go past the noses of the subjects of society, including its rebels? No, not really. There is absolute no logical reason for the state (read: the media) to admit to the fact that a lot of uncontrollable things are happening. Things that can spread unforeseeable fear, or ridicule Authority, or inspire others to do something similar, or something even better! So-called ordinary societal crime that takes place in a modern regime is something else, clearly, because it most of the time carries different aspects. It's about culture clashes, poverty, and coward-like opportunism. And, it's about money, money and money.

Violent actions are not our way of communicating, that would be a difficult language to speak – in many ways, and incidentally, it would be problematic and unnecessary to communicate directly at all. But all the actions have something in common, because they seek to strike the same society, which embraces the same cruel structures and tumors. Without question.

Moreover, we don't possess violent destruction merely because we are its creator. This destruction is open for reproduction, it carries itself truthfully in the fight against Power, and it lets us know that we, too, are an integrated part of society, whenever our own safe space rightfully is threatened by it.

Our cars are not sacred, neither are our work places and local supermarkets. Nor the ones of our families and friends.

Violent outbursts of anarchy is universally understandable, sincerely. The state, and its supporters, have rebels on their minds, when they're attacked, because they know that there are some people who can't be paid off, can't be silenced and paralysed with threats of incarceration and beatings. Because they know that there are individuals out there, who are fed up; who have been pushed down long enough; who are not the people, they thought that we were.

We have to keep spreading information concerning violent rebellion, from near and far away, and to all the corners of the world. Not only with the goal of ensuring ourselves that we are not alone, because we know that we aren't. But also with the intention of revealing all connections and absorb each other's energy and fire, and placing a enormous pressure on Authority and their fucking lackys, and finally, inciting more and more rebellion.

No rebellious act is too small, but the bigger the better.

Domino



Her kan du få Orkanen

- AFUK (Kbh SV)
- Bogcaféen Halmtorvet (Kbh V)
- Bumzen (Kbh N)
- Det Frie Gymnasium (Kbh N)
- Demos (Kbh N)
- Folkets Hus (Kbh N)
- Internationalt forum (Kbh N)
- Kraftverket (Valby)
- Paramount DIY (Roskilde)
- Orkanen.noblogs.org (www)

• Ser du at et af disse steder ikke har flere blade, så send en mail, så kommer der en ny bunke.

• Bor du uden for København kan du få bladet tilsendt med posten. Tag kontakt.

• Vi søger distributører! Har du lyst til at sprede bladet, så tag kontakt:

orkanen1@riseup.net

Bidrag til Orkanen / Contribute to Orkanen

Vi modtager: Artikler (ca. 5000 anslag), læserbreve (ca. 2500 anslag), billeder, tegninger, digte o.a. Send per e-mail. Vi accepterer tekster på dansk, svensk og engelsk.

Næste nummer:

Deadline:

Kontakt: orkanen1@riseup.net

Oplag:

Tidl. numre og PGP: orkanen.noblogs.org

We receive: Articles (about 5000 keystrokes), letters (about 2500 keystrokes), images, poems, etc. Send by e-mail. We accept texts in Danish, Swedish and English.

Next issue:

Deadline:

Contact: orkanen1@riseup.net

Circulation:

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D443 5481 1837 2A5E 72E6 A121 47B2 4022 9DAA 77AA

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